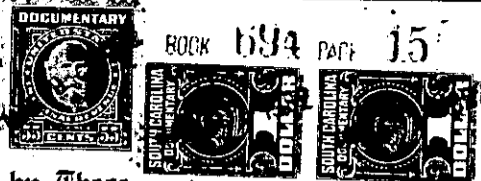


FILED
GREENVILLE CO. S. C.
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAR 9 4 27 PM 1962



Known All of them by These
R.M.C.

That WE, L. O. CLARY and EULA R. CLARY in the State aforesaid,
in consideration of the sum of Twenty-four Thousand Five Hundred (\$24,500.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said TRUMAN E. WATSON and CAROLYN H. WATSON, their heirs and assigns, forever:

ALL those lots of land with the buildings and improvements thereon, situate on the Southeast side of Wade Hampton Boulevard (also known as U. S. Highway No. 29), near the City of Greenville, in Greenville County, S. C., being shown as Lot 3 and the Northeastern portion of Lot 2 on plat of Wade Hampton Terrace, made by Dalton & Neves, Engineers, March 1955, recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 15, and having according to said plat and a recent survey made by R. K. Campbell, Engineer, March 7, 1962, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeast side of Wade Hampton Boulevard, at joint front corner of Lots 3 and 4, and running thence along the line of Lot 4, S. 47-0 E. 220 feet to an iron pin; thence S. 43-03 W. 125 feet to an iron pin; thence through Lot 2, N. 49-49 W. 220.7 feet to an iron pin on the Southeast side of Wade Hampton Boulevard; thence along Wade Hampton Boulevard, N. 43-03 E. 136 feet to the beginning corner.

This is a part of the property conveyed to the grantors by deed of Gilbert Bentley dated January 10, 1961, recorded in the RMC Office for Greenville County, S. C. in Deed Book 666, page 300.

Grantees to pay 1962 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

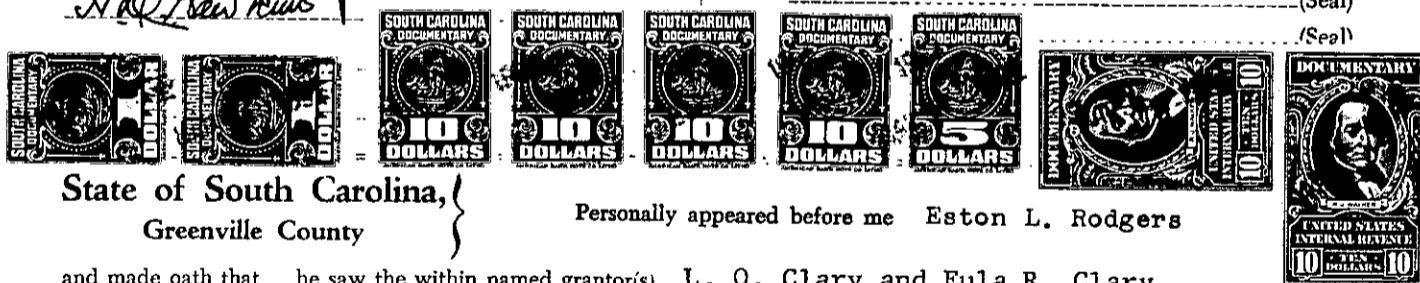
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seal this 9th day of March in the year of our Lord One Thousand Nine Hundred and sixty-two

Signed, Sealed and Delivered in the Presence of

Eston L. Rodgers (Seal)
L. O. Clary (Seal)
Eula R. Clary (Seal)
H. D. Hawkins (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Eston L. Rodgers

and made oath that he saw the within named grantor(s) L. O. Clary and Eula R. Clary deliver the within written deed, and that he, with H.D. Hawkins sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 9th day of March, A. D. 1962
H. D. Hawkins (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, H.D. Hawkins

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eula R. Clary wife of the within named L. O. Clary did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Truman E. Watson and Carolyn H. Watson their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of March, A. D. 1962
H. D. Hawkins (Seal)
Notary Public for South Carolina

Eula R. Clary

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 9th day of March 1962, at 4:27 P. M., No. #22238

PT. OF P15.10-1-54 OUT OF P15.10-1-53 -271-